

**PATENT APPLICATION**

In re the Application of:	Confirmation No.: 9303
John S. HENDRICKS et al.	Group Art Unit: 3621
Application No.: 09/289,957	Examiner: John M. WINTER
Filed: April 13, 1999	Attorney Docket No.: 026880-00024
For: ELECTRONIC BOOK ALTERNATIVE DELIVERY SYSTEM	

**SUPPLEMENTAL AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 22, 2009

Sir:

Further to the filing of Request for Continued Examination (RCE) and  
Amendment filed March 18, 2009, please amend the above-identified application as  
stated below:

**Amendments to the Claims:** begin at page 2.

**Remarks:** begin at page 25.